

0229 RF 93

States Government

Department of Energy

DUE
DATE

Memorandum

JAN 13 3 19 PM '93

Rocky Flats Office

ACTION

DIST.	LTR	ENC
BENEDETTI, R.L.	<input checked="" type="checkbox"/>	
BENJAMIN, A.		
BERMAN, H.S.		
CARNIVAL, G.J.		
CORDOVA, R.C.		
CROUCHER, D.W.		
DAVIS, J.G.		
FERRERA, D.W.		
HANNI, B.J.		
HEALY, T.J.		
HEDAHL, T.G.		
HILBIG, J.G.		
IDEKER, E.H.		
KIRBY, W.A.		
KUESTER, A.W.		
LEE, E.M.		
MANN, H.P.		
MARX, G.E.		
McKENNA, F.G.		
MORGAN, R.V.		
PIZZUTO, V.M.		
POTTER, G.L.		
RILEY, J.H.		
SANDLIN, N.B.		
SATTERWHITE, D.G.		
SCHUBERT, A.L.		
SETLOCK, G.H.		
SHEPLER, R.L.		
SULLIVAN, M.T.		
SWANSON, E.R.		
WILKINSON, R.B.		
WILSON, J.M.		
ZANE, J.O.		

AN 13 1993

ERD:SRG:00497

EG&G
ROCKY FLATS PLANT
CORRESPONDENCE CONTROL

Response to HQ Comments on the OU2 Aquifer Test Report

Autar Rampertaap, Chief, Rocky Flats Branch, EM-453, HQ

EG&G has responded to draft HQ comments on the Draft Final Phase II RFI/RI Aquifer Test Report for Operable Unit 2 (903 Pad, Mound, and East Trenches). We are attaching a copy of the EG&G memorandum, dated December 23, 1992 (92-RF-14872).

If you have any questions, please direct them to Scott Grace of my staff at 966-7199.

for Robert H. Dille
Richard J. Schassburger
Acting Director
Environmental Restoration Division

Attachment

cc w/Attachment:
J. Ciocco, EM-453

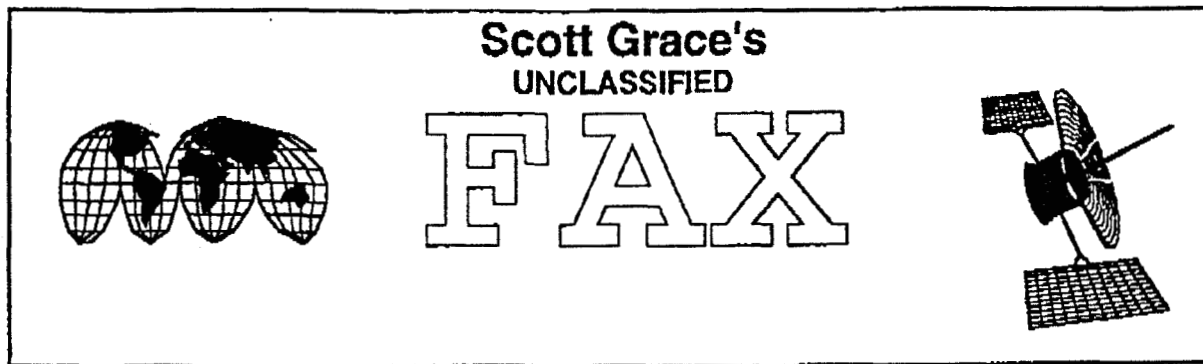
cc w/o Attachment:
E. Dille, EG&G

CORRES CONTROL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
TRAFFIC		

Reviewed for Addressee
Corres. Control RFP

1-13-93 *Q*
DATE BY

Ref Ltr. #



DOE ENVIRONMENTAL RESTORATION DIVISION
Rocky Flats; FAX Number: 303 966-4871

Mr. Grace's phone number: 303 966-7199

Date:

11-7-92

Number of Pages to follow:

5

To:

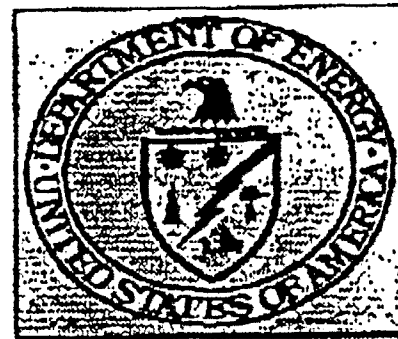
Connie Dodge

Fax Number

8556

DRAFT
DOE HQ Comments on
Aquifer Test

OFFICE OF ENVIRONMENTAL RESTORATION
SOUTHWESTERN AREA PROGRAMS
RF/AL PRODUCTION DIVISION
Rocky FLATS BRANCH, EM -453



PAGES: 5
(including cover)

DATE: 27 Oct. 92

TO: Scott Grace, RF

U.S. DOE
EM -453 / TREVINO II
Washington, D.C. 20585 -
0002

FROM: Jeff Ciocco office: 301-903-7459
fax: 301-903-8138

Scott,

Enclosed are DRAFT comments for the Aquifer Test Report
at OU2.